

# 2011 SPANISH PEAKS SCOUT RANCH RESERVATION

**RESERVATION FEES:** The \$50.00 unit reservation fee & \$15.00 reservation fee per participant are due with the reservation form to hold a campsite. This is non-refundable. All fees are due 14 days before arrival. This money will be applied toward your total camp fees unless you choose to leave it for next year's reservation.

Please register troop # \_\_\_\_\_ of \_\_\_\_\_ (town) of \_\_\_\_\_  
 \_\_\_\_\_ District, \_\_\_\_\_ Council. The estimated number of  
 of participants who will attend includes:

youth	adults	
_____	_____	FOR BASE CAMP (not including those working on Climbing Merit Badge)
_____	_____	TRAIL BLAZER (Intro to Backpacking Youth 12 and older)
_____	_____	FOR HIGH ADVENTURE TREKS
_____	_____	FOR HIGH ADVENTURE CLIMBING MERIT BADGE

INDICATE DATE:	CAMPSITE	MAX CAPACITY
1. _____ June 19 -- June 25	1. Dakota	4 Patrols
2. _____ June 26 -- July 2	2. Blackfoot	2 Patrols
_____ July 3 -- July 9 CUB CAMP	3. Comanche	4 Patrols
_____ July 3 -- July 9 <b>ONLY</b> High Adventure	4. Arapaho	2 Patrols
Programs Available (No campsite choice)	5. Cheyenne	4 Patrols
3. _____ July 10 -- July 16	6. Crow	4 Patrols
4. _____ July 17 -- July 23	7. Ute	4 Patrols
	8. Pawnee	4 Patrols
Indicate campsite preference	9. Navajo	4 Patrols
1st Choice _____	10. Apache	2 Patrols
2nd Choice _____	11. Shoshone	4 Patrols
3rd Choice _____		

Camping program of the Santa Fe Trail Council is available to all eligible youth without regard to race, color, origin or handicap. This program is open to all youth as the Scouting program is designed.

Unit contact's name \_\_\_\_\_ Address \_\_\_\_\_  
 City, State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (Home) \_\_\_\_\_  
 Email: \_\_\_\_\_ (Work) \_\_\_\_\_

Please attach your check to reserve a campsite and send to: Santa Fe Trail Council,  
 1513.5 E. Fulton Terrace, Garden City, KS 67846-6165.

Confirmation letter sent \_\_\_\_\_ Week # \_\_\_\_\_ Site # \_\_\_\_\_ Deposit Paid \_\_\_\_\_